MALE SEX PERVERSIONS

$7.50

ADULTS ONLY

- Analism
- Autoanalism
- Autofellatio
- Sexdevices
- Ejaculation & Expressions
- Fellatio
- Fetishes
- Genitals
- Masturbation
- Mutual Masturbation
- Numbers Games - 69
- Oralism
- Orgy
- Sado-Masochism
- COLOR ILLUSTRATED

MALE SEX PERVERSIONS

• Analism

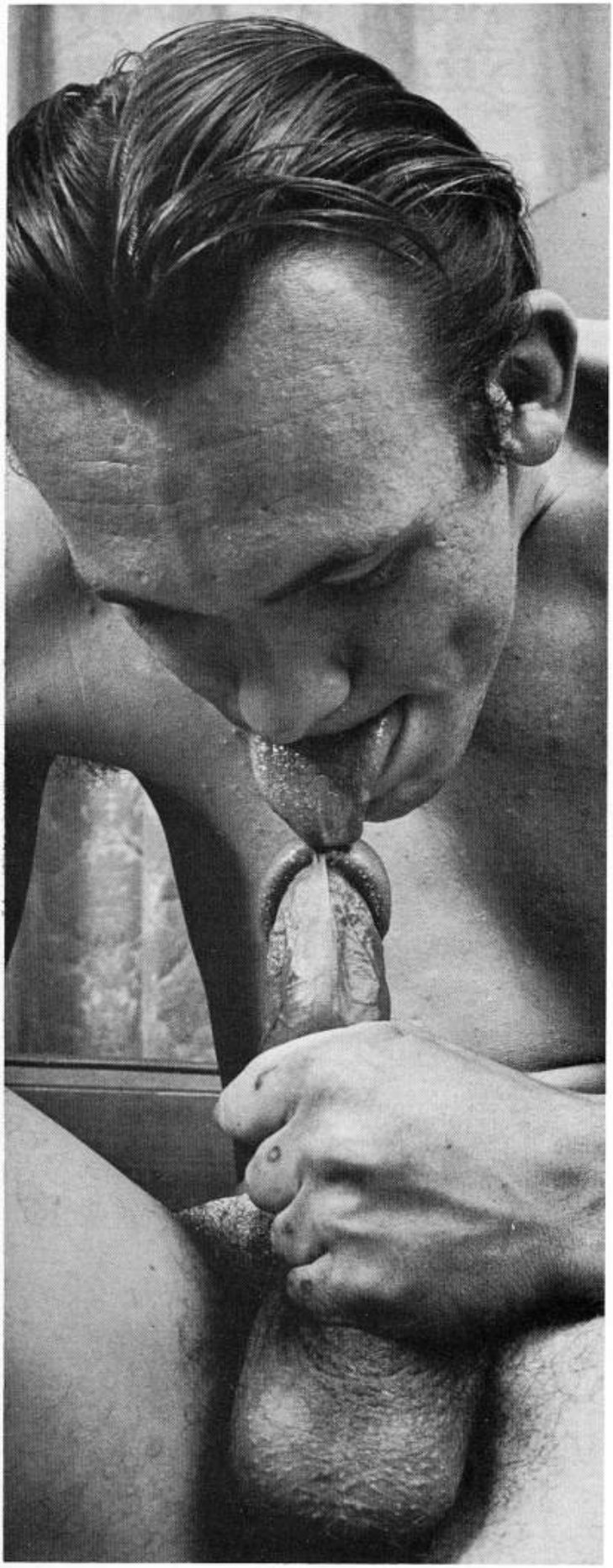
A common practice among homosexuals and heterosexuals alike, most medical and sex researchers agree that analistic sex practices when carefully practiced are not harmful. In male analism the most common form is for one partner, usually with the use of a sterile lubricant, to insert the erect penis into the anus of his partner. The tightness of the sphincter muscles within the rectum produces a sensation similar to that of the vagina in heterosexual relationships. It is not uncommon for the prostate gland of the recipient to be massaged during anal sex and thereby producing a sensation approximating that of an orgasm.

• Autoanalism

Not excluding autofellatio this may well be the most difficult solitary male sexual activity. Without an unusually large penile member it is virtually impossible for most males to practice autoanalism. A variety of sexual devices may be used to simulate anal intercourse but those are discussed later in this volume. It may be noted that it is highly unusual for one to achieve orgasm even though the penis may be of sufficient length to practice autoanalism.

• Autofellatio

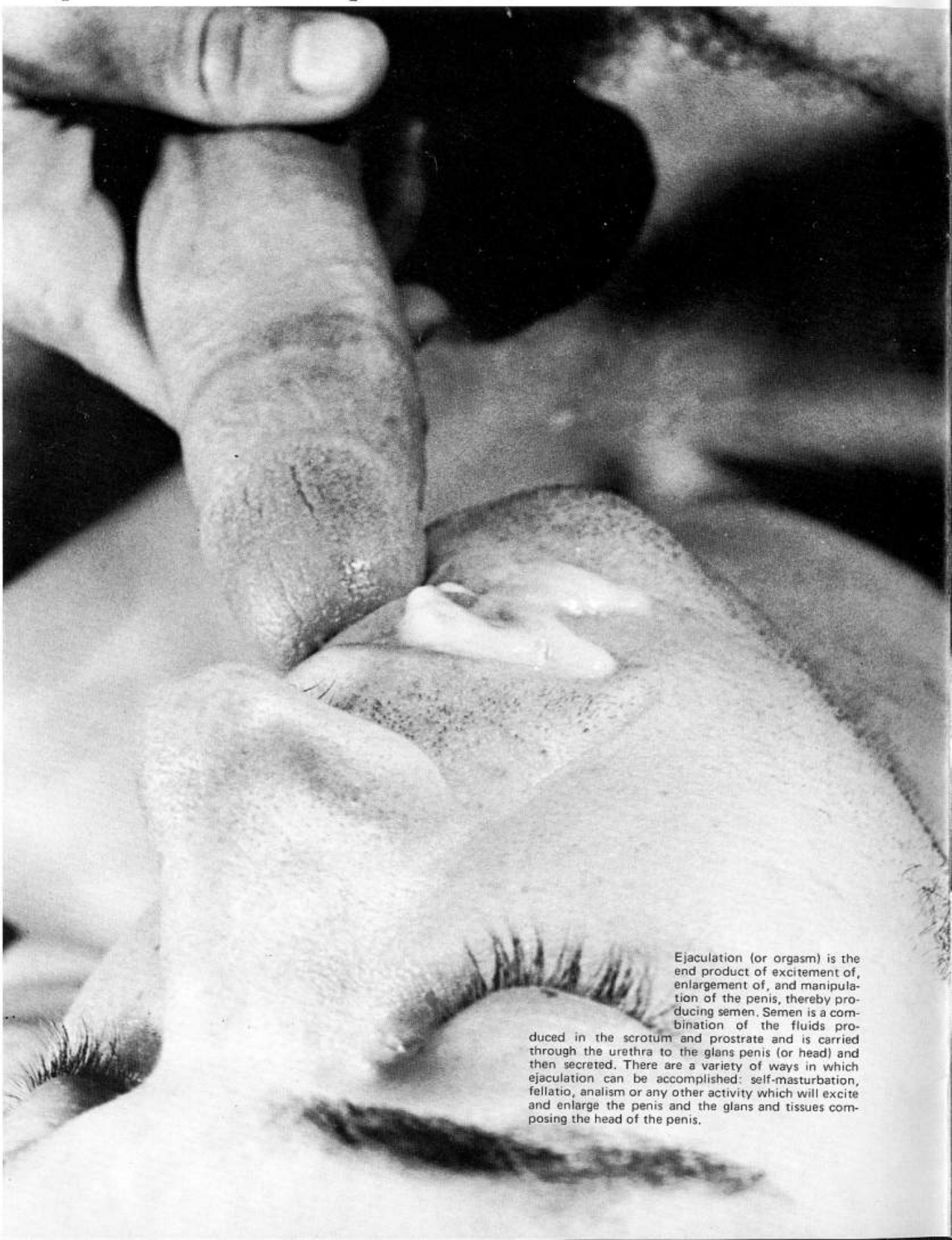
One of the rarest sexual practices which the late Alfred Kinsey studied was autofellatio. Kinsey found that only two or three men in a thousand are slight enough of build and nimble enough of limb to practice this particular form of sexual fulfillment. Although Kinsey found that it was "anatomically impossible for most males," it is a common means of masturbation among monkeys and apes. Kinsey also states that a "considerable portion of the population does record attempts at self-fellation at least in early adolescence." Like autoanalism, autofellation requires an unusually large penis to complete the act.



• Sexdevices

A variety of products are now available as aids in sexual practices. Many of these products resemble an erect male penis and, as shown on the following pages, are used as a substitute for anal intercourse. Similar to analism, these devices can also stimulate the prostate. Many doctors report cases of treating people for using devices which can break during use and injure the rectum.

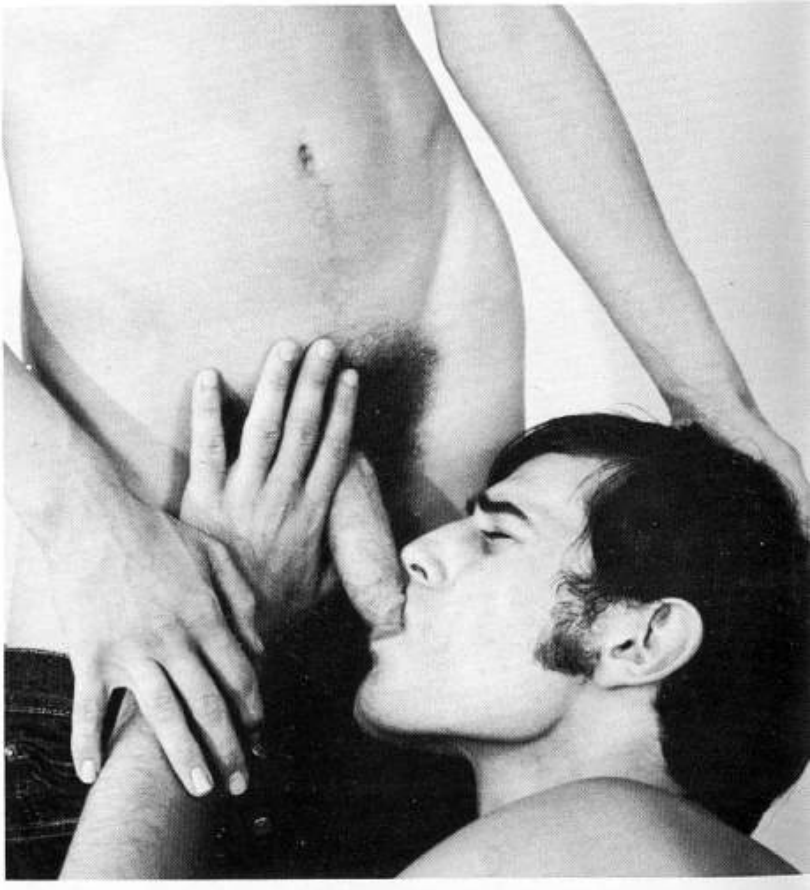
• Ejaculation & Expressions



Ejaculation (or orgasm) is the end product of excitement of, enlargement of, and manipulation of the penis, thereby producing semen. Semen is a combination of the fluids produced in the scrotum and prostrate and is carried through the urethra to the glans penis (or head) and then secreted. There are a variety of ways in which ejaculation can be accomplished: self-masturbation, fellatio, analism or any other activity which will excite and enlarge the penis and the glans and tissues composing the head of the penis.

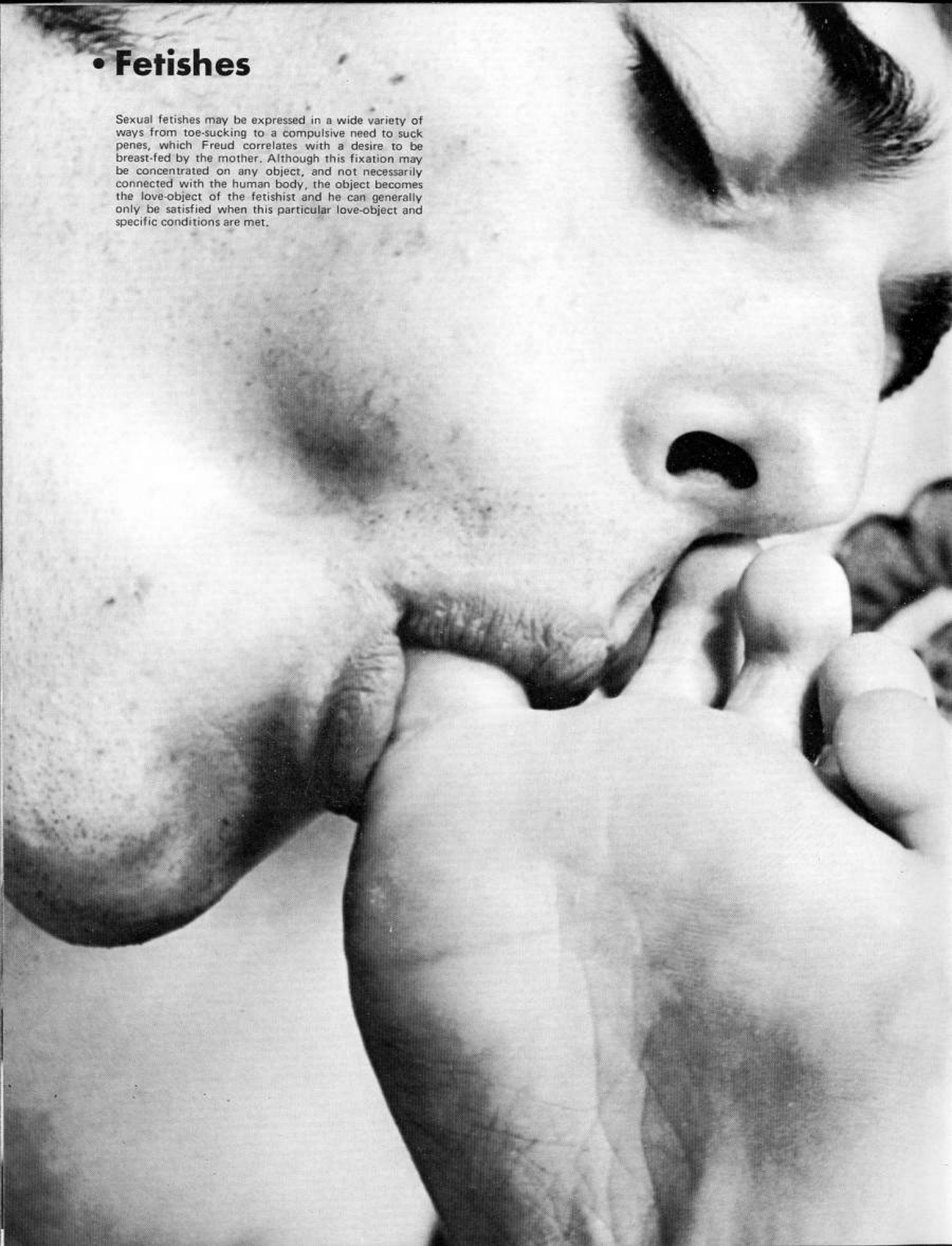
• Fellatio

Fellatio is a sexual practice in which the head of the penis is sucked in the mouth until an orgasm is produced. The amount of gratification received in fellatio is dependent upon many things: the sensitivity of the glans which form the penis head; the amount of vacuum and friction created in the mouth of the fellator; and the amount of tension which has been accumulated and released in those muscle areas of the back which have great bearing on sexual release.



• Fetishes

Sexual fetishes may be expressed in a wide variety of ways from toe-sucking to a compulsive need to suck penes, which Freud correlates with a desire to be breast-fed by the mother. Although this fixation may be concentrated on any object, and not necessarily connected with the human body, the object becomes the love-object of the fetishist and he can generally only be satisfied when this particular love-object and specific conditions are met.

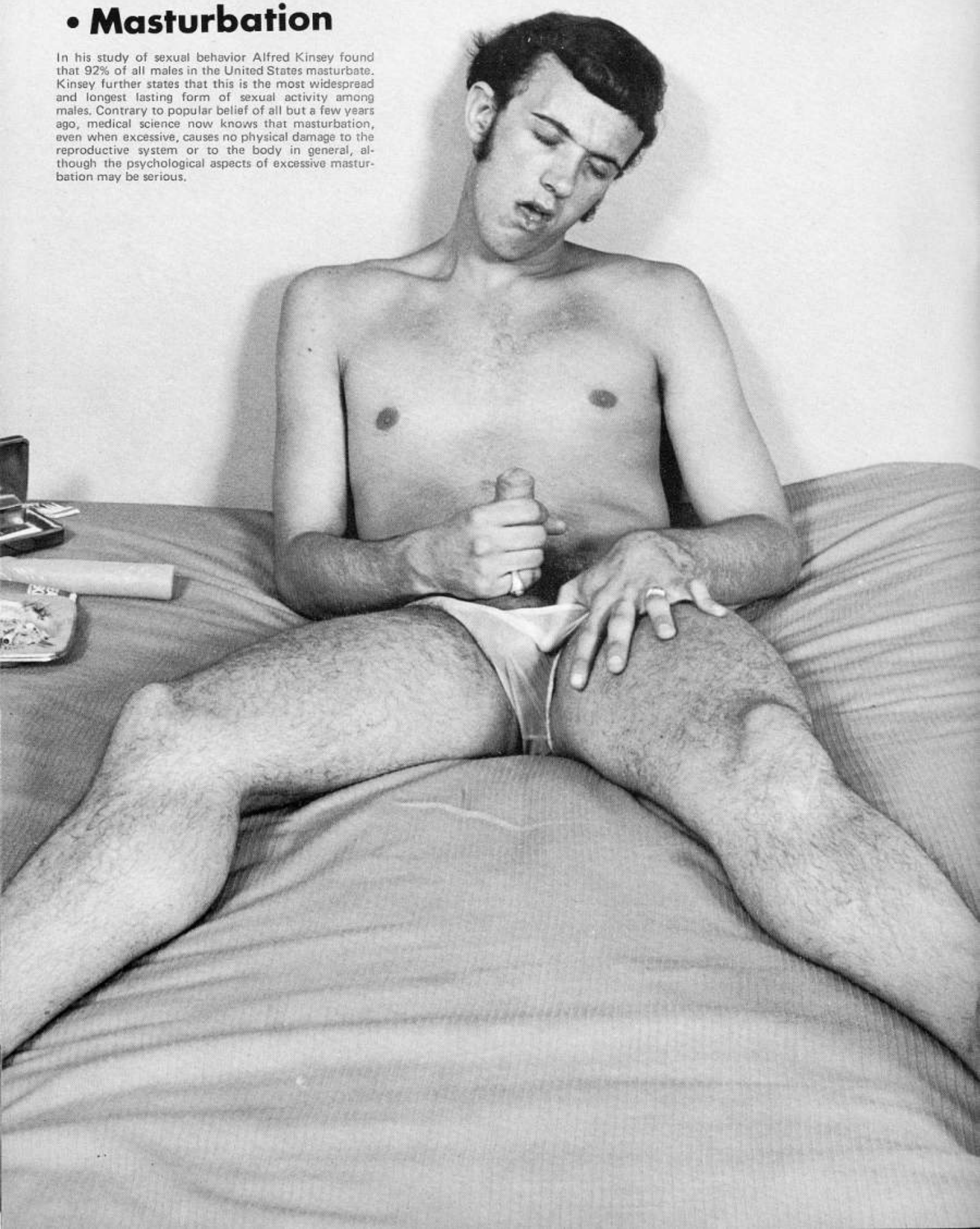


• Genitals

The male genitals, which are the reproductive organs of the male, are composed of the penis, the scrotum (or testicles), the urethra, the penis glans head, and the prostate. The size of the erect male penis, with only rare exceptions, is fairly much the same and has little or no influence on his ability to perform sexual acts to completion. It is in the scrotum and prostate that the fluids are produced which combine and pass through the urethra and out through the glans penis. The erection of the penis is caused by a flow of blood into the veins of the flaccid penis, thus enlarging it and pulling the loose skin away from the glans penis (or head).

• Masturbation

In his study of sexual behavior Alfred Kinsey found that 92% of all males in the United States masturbate. Kinsey further states that this is the most widespread and longest lasting form of sexual activity among males. Contrary to popular belief of all but a few years ago, medical science now knows that masturbation, even when excessive, causes no physical damage to the reproductive system or to the body in general, although the psychological aspects of excessive masturbation may be serious.



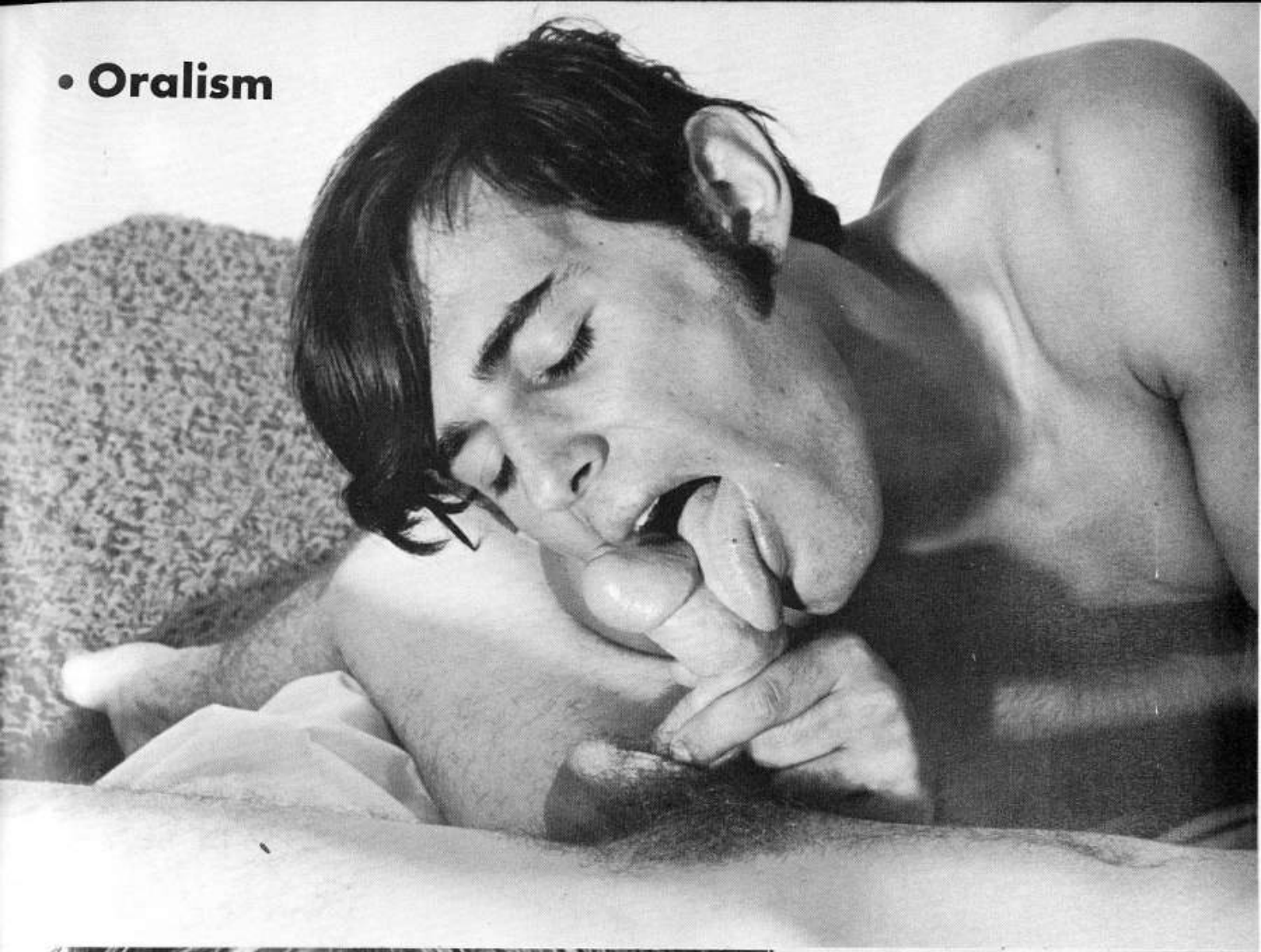
• Mutual Masturbation

David Reubens in his book, *Everything You Always Wanted to Know About Sex*, states that mutual masturbation is the most common form of sexual activity among homosexuals. How true this is remains to be verified by far more intensive and clinical studies. However, in young adolescents it is very often the first form of homosexual contact. The mechanics of the act may have slight variations, as may the number of participants, but the physiological effects are no different from solitary masturbation.

• Numbers Games - 69

'69' or soixante-neuf, as the French so beautifully call it, is one variation of sexual practice among males. '69' is a common term for mutual fellatio, which may involve two or more persons. As in ordinary fellatio, the friction suction movements of the mouth on the penis, particularly around the area of the penile head produces the orgasm. If all partners control their activity carefully it is possible to achieve simultaneous orgasms.

• Oralism



Oralistic sex practices may best be described as any activity which involves oral contact with any of the erogenous zones of the body. In heterosexual activity this may be cunnilingus, having fellatio as its homosexual counterpart. On the following pages are photographic studies of male oralistic practices in pairs and in groups, or what may be commonly referred to as "orgies," including mutual fellatio, self-masturbation and analism.

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• Sado-Masochism

Sado-masochistic sex practices are a unique phenomenon in sexual relationships. Sadism though certainly not invented by him, derives its name from the Marquis de Sade. Many behavioral scientists believe sado-masochistic tendencies are begun in childhood and there are numerous case histories of persons being unable to achieve orgasm without the pleasure-pain sensation of an "S and M" relationship.

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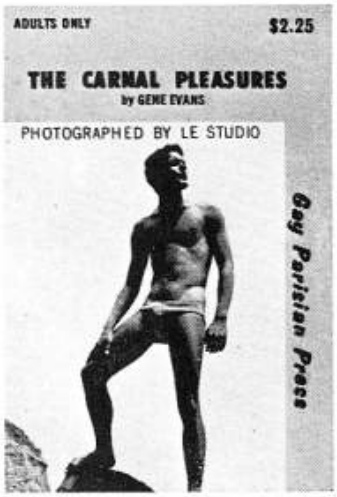
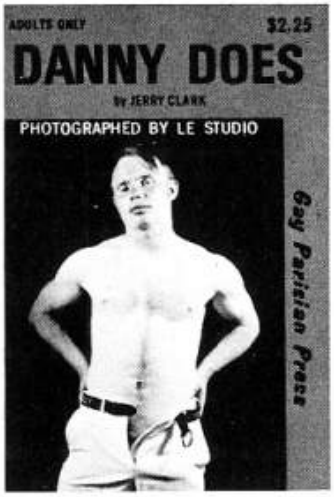
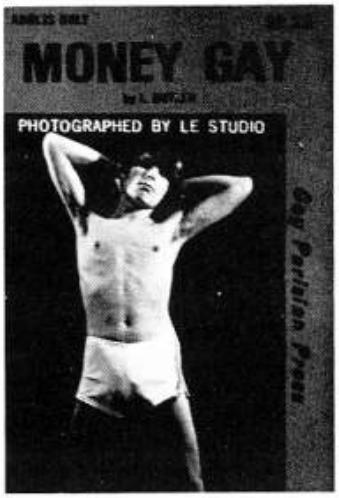


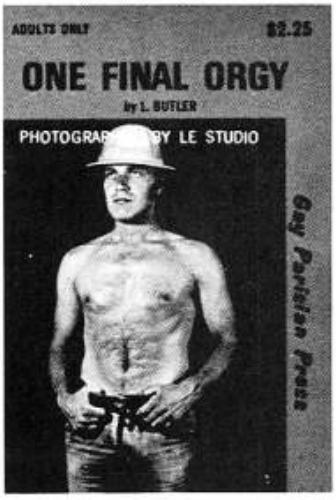
111 Carnal Pleasures



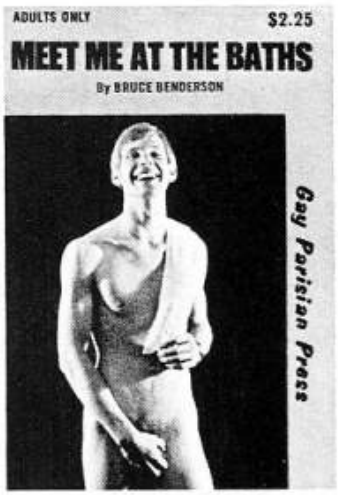
110 Danny Does



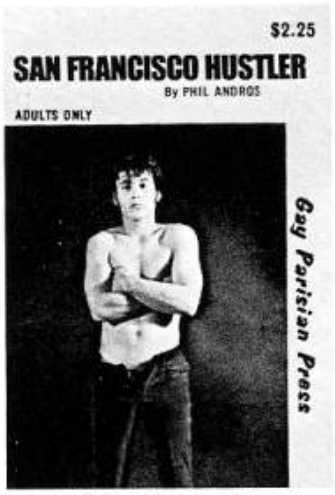
109 Money Gay



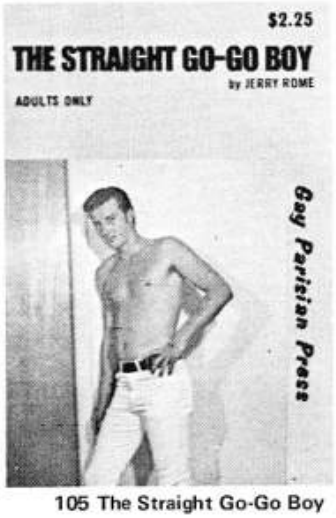
108 One Final Orgy



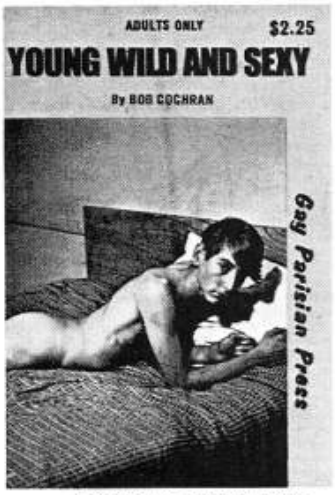
107 Meet Me at the Baths



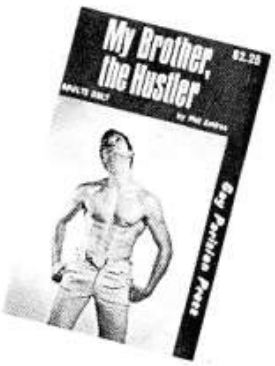
106 San Francisco Hustler



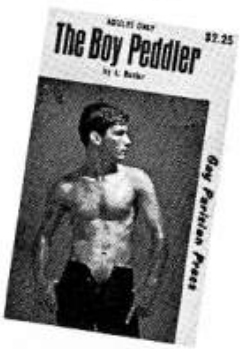
105 The Straight Go-Go Boy



104 Young, Wild & Sexy



100 Trick Trip
101 My Brother the Hustler
102 Up Your Pleasure
103 The Boy Peddler



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- ☐ 103 The Boy Peddler $2.25
- ☐ 104 Young, Wild & Sexy $2.25
- ☐ 105 The Straight Go-Go Boy $2.25
- ☐ 106 San Francisco Hustler $2.25
- ☐ 107 Meet Me at the Baths $2.25
- ☐ 108 One Final Orgy $2.25
- ☐ 109 Money Gay $2.25
- ☐ 110 Danny Does $2.25
- ☐ 111 Carnal Pleasures $2.25

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MALE SEX PERVERSIONS

A hundred years ago America's puritans pretended that sex did not exist. Today, we scream its very existence via Madison Avenue advertising, stage and screen productions and book and magazine layouts. But, alas, we are not predisposed to making sex twenty-four hours a day as some mystical visitor from another planet might suppose.

Sex, and sexual relations, is around us and with us, but many people are still uncertain whether or not they should admit to it. After we had quit pretending that heterosexual activities did not exist, we continued to pretend that the so-called deviations or aberrations did not exist.

Today, that bastion too is crumbling and the topic of homosexuality finds its way into the conversations of all social strata. Movies and plays and television specials have all jumped on the "homosexual bandwagon." It's become the fashionable topic. We might say to be gay is to be in or camp. But, for those who have not made up their minds about heterosexual relations, it is far more difficult for them to reach a decision regarding homosexual love.

For many years society pretended that homosexuality did not exist. "It was something that happened in the ancient days of the Roman Empire . . . but, it just doesn't happen today," they believed. Now, however, we know that it exists and each of us must determine in our own minds how we will accept or react to, the homosexual explosion.

Many try the "normal" cop-out. "If it's normal I'll try it; if it is not, then forget it," they will say. One expert shoots down this avenue of escape when he explains that the sex drives of humans, to the extent that they truly exist on a biological basis, appear to be drives toward some sex outlet rather than drives to a particular kind of sex outlet.

Assuming, then, that homosexuality is with us to stay, there are many aberrations (or at least so-called by some) which cause even the gay to raise an eyebrow.

It is an accepted fact that every human needs sex. It is also an accepted fact that no two people are alike. Then, it is reasonable to assume that we cannot put someone down just because they enjoy sex a certain way, although it might personally turn us off. Everyone to his own bent, so long as it is among consenting adults and no one gets hurt, right?

Ranging from A (analism) to Z (zoophilia) we're sure to find some aberration which will turn us on. Likewise we are just as sure to find one which will not appeal to us. That's human nature.

The purpose of this publication is not to advocate any particular aberration. Nor is it the intent of the publisher to cast any aspersion on anyone who "digs" a particular kind of sex. It is, rather, a photographic report on various aberrations which do exist.

In *Sexual Behavior and Personality Characteristics,* we read, "Let us assume that by 'normal' we mean biologically appropriate sex behavior. By this, presumably, we mean that a man's sex act is 'normal' when it most easily conforms to his basic physiological drives or 'instincts.' Thus, if an individual has very high sex drives, because he is blessed with potent hormones, it is presumably 'normal' for him not to inhibit these drives; while if he has relatively low sex drives, as is 'normal' for him to forego premarital sex relations, adultery, and other types of sex relations. Assuming that it were possible to carry such a biological standard of sex 'normality' into consistent practice (and, within some reasonable limits it might be), the fact remains that such a standard would, in the last analysis, depend largely on learned social norms rather than on innate biological tendencies."

This paraphrases William Shakespeare who said, "Nothing is either good or bad, but believing makes it so." What is right for one individual may be wrong for another, and vice versa.

This book is for adult contemplation only. It is not intended as an erotic stimulant, but rather, to help us understand deeper insights into the homosexual world.